



ENERGY AND ENVIRONMENT CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF ENVIRONMENTAL PROGRAM SUPPORT

STEVE L. BESSETT  
Governor

Environmental Services Branch

100 Sower Blvd., Ste. 104  
Frankfort, Kentucky 40601-8272

Friday, January 17, 2014

LARRY K. PETERSON  
Secretary

R. BRUCE SWEET  
Commissioner

Lab Sample Number: AL00132

To: Division of Water  
300 Fair Oaks  
Frankfort, KY 40601  
ATTN: Robert Francis

County: Mason

Collected By: Danny Fraley

Delivered By: Danny Fraley

Received By: Eric Scott

Sample Matrix: Water

Sample Description: Russell Finished

Sample ID: 011

Station/Project ID:

Re: Ohio River - Freedom Ind - Release/WV

Program Code: E01

AKGWA:

Facility: 2372199

Date: 1/15/2014

Time: 16:10

Date: 01/16/14

Time: 08:48

Date: 01/16/14

Time: 08:48

Collection Method: Grab

Sample Type: Field Sample

Container ID:

**PRELIMINARY REPORT OF ANALYSIS** Shipment Temp: 2.0C

<u>LAB ACODE</u>	<u>CAS NUM</u>	<u>CONSTITUENTS</u>	<u>RESULT</u> <u>UNIT</u>	<u>LOQ</u>	<u>LOD</u>	<u>FLAG</u>
\$6320 ERT	34885-03-5	4-Methylcyclohexanemethanol	Not detected	µg/L	10	U

**Data Quality Flag Description**

U = Analyte Not Detected

**Case Narrative**

This is a preliminary report and contains preliminary data. The results within may be incomplete and may be changed upon further review.

Report Format: DESDRAFT

Michael Goss, Branch Manager